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# Keness magazine

from head to toe

Low Entropy is headquartered in Kwikwetlem First Nation Territory of the Coast Salish people, and in the shared territory of the səlilwəta? təməx", x"məθk"əýəm, Stz'uminus, Qayqayt and S'ólh Téméxw nations.

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About Low Entropy: Founded in 2015, the Low Entropy Foundation is home to free programs and events that focus on personal and community growth through empowerment, authenticity and meaningful interpersonal connections.

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#### **Foreword**

e're just passin' through, I suppose. We might call it a journey, or a mission, or an experience . . . whatever you prefer, I'm not too particular.

But there is one requirement: we need a vehicle. Each of us. Something can't pass through without something passing through. Something to feel the wind against its skin, or the worry that wells up from the bottom of its stomach. It's that thing that might rarely look how you want it to look (trust me, you look lovely, always, because you're you) and shifts and bends and sags depending on the time of day.

I hope you care for it, this thing. It (and you, definitely you) deserves pampering and hardship, in measures necessary to keep it (you) in good working order, from head to toe. You'll need it, to flip switches and pull levers and push buttons to see what happens next.

One exciting thought linked to all the creations we've tucked into this growing collection of tomes is that every one of our creatives, they've all encountered so much more than they actually share with us, their selves hurtling through space and time on this spectacular tour of everything. Flowing, bumping forms in a beautiful, astonishing, horrifying machine.

And, what's more, each one as fascinating inside as out. That's right. You are.

Editor, Low Entropy

Simon Cheung

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# "I document ambitions

Photo by Tayrn Ellio

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### I WRITE, THEREFORE I AM

Jayne Seagrave

sk me what I was doing on April 14, 1977, or a 1981 airline ticket to Karachi, birthday and Valensince January 1, 1976, when I was just 14 years old. Evinvitations to friends' weddings, invoices from forery day for the last 48 years I have written between eign hotels, a theatre ticket for an opera in Latvia, 200-300 words detailing the day that has passed, pressed flowers that now have no meaning. All my adventures, my frustrations, my emotions and items placed between the pages, providing more. It is an addiction, a passion, a necessity for me. In no uncertain terms it defines who I am.

weeks. I wrote badly with my left hand.

In addition to my words, these hard-backed books thought I was in love with. also contain an eclectic collection of

personal memorabilia:

January 3, 1992, or October 20, 2010, or last tine cards from boyfriends now long-forgotten, Friday, and I can tell you. I have kept a diary entrance tickets to European museums, embossed

#### additional evidence of a past life.

At the start of the year, I document ambitions for I write by hand, at the end of each day. There have the forthcoming 365 days. The following December been days when I have gone to bed too drunk (in these intentions are reviewed, and I pen excuses my younger years) or too tired (in my older years) (or accolades) on why they have/have not been to write, and in these rare cases I write the follow- achieved. In purchasing a journal, I always ensure ing day, but never with as much passion—these there is space for these additional thoughts. In eartardy contributions are way more clinical and, if I'm lier diaries I often copied lines from songs, verses being honest, fail to reflect the reality of the day from poems or paragraphs from novels I particularjust passed. There have been two periods when I ly identified with, usually when the author touched was hospitalized and unable to write, but when re- a nerve and articulated emotions I recognised but covered these experiences were recorded. In 1991 failed to have the vocabulary to describe. These I broke my right wrist and had it in a cast for six writers accessed my mind, knowing my thoughts and feelings. Occasionally, I transcribed lines from a letter received from, or written to, a man (usually) I

> I find writing amazingly therapeutic. Although uncertain why I started, upon reflection, and with the

benefit of hindsight, I think it could have been because of the emotional, hormonal upheaval I felt during the challenging, adolescent years. Writing my feelings helped with

#### the complicated task of growing up.

And this totally self-serving, selfish action has continued over the years. When I cannot remember who I really am, why I am acting in a certain way, why I am taking a specific cause of action, why I am concerned over what the future will bring or why I am stressing over the actions of friends and family, or when I just need time to reflect on what I am doing with my life, While I am in total agreement with the above, I did this daily ritual provides the therapy needed. I have not start writing with any of these objectives in been doing it for so long that it is as normal as brushmind. The benefits were discovered over the years. ing my teeth or looking for my glasses.

The autobiographical tirade is done entirely for my- life. It relieves stress and can act as a brain dump-unself—recording achievements and reflections in a apologetic and self-indulgent, totally honest way. I never lie in this book. My diary is not for publication, nor for others to see. In my teenage years I hid the journal, now I never do. My a time when the writer is allowed to gain a better unare free to read what I write. I trust they do not.

pert academics and psychologists writing provides advice to everyone is to find time to keep a journal. the following benefits:

- It boosts happiness.
- It sharpens the mind and leads to mental
- It fosters an understanding of oneself, with self-reflection.
- It facilitates thinking through problems.
- It increases productivity.
- It builds discipline through daily writing.
- It leads to productive goal-setting.
- It helps the writer deal with and reduce anxiety, depression and other mental health issues.

In summary, writing daily adds order to the chaos of

#### it provides a time to reflect,

spouse, children and friends may come across it and derstanding of themselves. Traumatic life experiences—failing an exam, illnesses, the death of a close friend or family member, rejection by a lover, can all The Internet is replete with findings documenting be recorded, analysed, understood and addressed the advantages to writing, and is not telling me any- within pages of words. A diary becomes a best thing I do not already know. According to the ex- friend. It costs little to nothing, other than time. My



# **SUFFER-ING**...

Naveed Siddiqui

Drowning among scattered reflections of your thought, The more I struggle for surface, deeper I plunge inside, Attempting to fasten the wind that's fearless in desert, My failure to wash stained heart that once used to sit beside. Closing my eyes against what's coming, believing it'll be alright Its entrance shatter every notion peeling every layer of pride.

And delusion kept forming beside shores of sea sand dunes, Blowing away strength of voices that awaits far outside. A strange look, an indifference keep floating side-by-side, When hope cry aloud its existence underneath my ruins. Sip-by-sip from cup of echoes, drop-after-drop of light waves bounces without a pause, Repeatedly stabbing my already wounded heart, still not satisfied . . .  $\overline{\phantom{a}}$ e n  $\bigcirc$ S

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# " krissy hair attracted as much negative unwanted attention as the dreaded wooden spoon"

# **Blank**

It may be real It may be fake

Balreet Sidhu

I continue to live on in our place for past's sake

Someday reality will give me a shake

And I will find my place like a serene lake.

# The Earthquake

Sue Turi

hey say there are usually warning signs before an earthquake. A tremor, a sudden flight of frantic birds, a cat seeking shelter. But on the night the earthquake of '69 struck, there was no warning.

We had just begun to fall asleep at the group home when we woke up in our iron beds sliding from one corner of the dormitory to the other. Since we had never had an earthquake strike before, we ran out into the street in a panic, where we found the church steeple lying in pieces on the cracked sidewalk. Deep fissures ran the length of the walls of neighboring houses. In the distance beyond the no-man's land of bushveld, Koeberg's twin towers continued to steam, though their lights were out.

When I say we ran outside, I mean me and the rest of the girls in the segregated group home, which numbered about 10.

I don't recall many of them, except for Lynette and Shenay. Lynette because she had mousey hair and often received the wooden spoon across her face, and Shenay because she had kinky hair, or what we called "krissy" hair.



Reyhaneh Ahmadi

In South Africa in 1969, you were not supposed to As is the mindset of kids living day-to-day rather could have spared herself the

#### unnecessary stress

tions about why her hair was krissy. Was it from the year, with the moon landing, the earthquake, and mother's or father's side, or did it infiltrate down my departure from the group home soon after. from a grandparent . . . ?

via my half-sister who had somewhat krissy hair technique or product that disguised their that she tried to tame to avoid similar attention. It involves wrapping your wet hair around your head in a whirl before you go to bed and securing it down with many long flat copper clips that must've been \*\*\* uncomfortable to sleep on, though you'd wake up to nice straight hair! Unless it rained, of course.

home and no one wanted to be friends with the but poignant stories. oldest kid at the group home.

have krissy hair, because that would allude to your than thinking of the future, we felt more sorry for "secret" and make people question whether you anyone having krissy hair like Shenay than for somewere in your designated zone or not. If only Shenay one whose parents had disowned them or who had had known about the "whirling technique," she survived an earthquake. It could be argued that krissy hair attracted as much negative unwanted attention as the dreaded wooden spoon.

of being frequently stared at or asked petty ques- Ultimately, 1969 turned out to be an important But it would never be a good year for many left behind there like Shenay, eternally hopeful for a par-The whirling technique I found out about years later ent to come take them home and beholden to any

unique differences.

This is from a collection of short stories written about the pettiness of racialization. My experience Shenay escaped the wooden spoon and may have as a child growing up living on the fringes of Apartworn glasses. At 14, she was the oldest at the group heid in South Africa, exposed me to many difficult



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# To Be within Reality

Alex Andy Phuong

"To be or not to be?" Is a legendary question With an enduring legacy About the nature of reality, And strive to thrive As a way to be alive, While utilizing human instincts Necessary for survival, And choose to nurture A love of culture With the hope for A brighter future Filled with adventure, And a sense of wonder

TURI tréal, Canada with a degree in fine arts. She began her

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# "Admist this storm, I hold onto hope —



Photo by Ramiro Pianarosa

### **Hard Times**

#### Nishaant Sudhir

The feeling of anxiety is coming back, and the scene is all too familiar—
me giving it my all and yet nothing works.
I don't know where I'm going wrong, nothing makes sense anymore.

I'm feeling all alone, this time it's different,
So deep, so raw, I'm truly on my own.
Feeling defeated, I ask myself,
All the work, the sacrifices and pai— is it even worth it?

Was I foolish to walk this lonely path? I miss the friends I had, the easy laughs. Maybe I wasn't wise enough to see, It's okay sometimes just to be.

Chasing your dreams—why is it so hard?
It leads astray, leaves you scarred.
I have given up everything, yet have nothing to show.
Did I err in letting all else go?
Is there something ahead, something more?
Because right now, I'm adrift, unsure.

Underneath all this grief and pain, I hope for light after the rain. Amidst this storm, I hold onto hope— A glimmer that helps me cope.

Perhaps there's a reason for these trials I face, A strength to be found, a new path to embrace. So I'll rise from these depths, one step at a time, Believing in brighter days that are mine to find.

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# WHAT TO DO WITH MY ASHES?

Jayne Seagrave

Photo by Sandy

ertain subjects are never discussed, and then suddenly they are everywhere. Such is the case, I found, with the disposal of a loved one's remains.

A friend, out of the blue, decides to seek your opinion on the issue; the CBC advertises it as the subject of their latest podcast; and then you start to receive numerous unsolicited emails advertising services to help with your understanding of this complex matter. Such was the case for me with the subject of what to do with my, or a close family member's, ashes after death.

This is a subject that five years ago I barely gave a all elements involved? It would appear not. thought to, but recently I have seen friends battle

But is there real urgency? Can this uncomfortable issue be put off and dealt with later, when I have



more enthusiasm to address the moral and logistic-

(often literally) with their siblings over what to do A few months ago, I was on holiday with a with the urn full of mum/dad, rapidly gathering dust friend, swimming lengths in an empty hotel pool, in a rarely visited area of the house, as the difficult, half-heartedly considering the subject. When I got emotive decision remained unresolved. The dispos- out of the water, I told her how the 30 minutes had al of my remains has now been catapulted into that passed in a heartbeat, as I was thinking of what growing list I have of things I really need to address. I would like to happen to my remains once I was gone. She immediately burst into a long, animated discourse over how she too had recently been considering the exact same issue, describing the ornate earthenware vase she had purchased with

her chosen storage container. A Swiss mountain she when protecting the environment is at the forefront hoped her relatives would be fit enough to climb to of our thinking, I feel sure there are laws and regulawitness the sprinkling of her remains was to be the tions governing the disposal of bodies, even if they chosen resting place. Marriages are a bargain in com- are just dust. It is a requirement to bury a corpse in parison to some people's

#### burial desires.

I have a colleague whose mother's ashes were div- Consumer Protection Office, under BC law, if there ided between herself and her sibling, a sister, whom is a written preference where an individual wants his she now has no relationship with. Half of mum is des- or her ashes disposed, this is legally binding. tined to be disposed of in a location totally different to where the rest of her will be.

certain which coffee container holds which parent, It is all mine. It is special in my life. dismissing this issue as irrelevant, as in the end they will be placed together. She also acknowledges she will never return after the ceremony takes place. It would be goodbye to mum and dad forever.

Are others under the same stresses? Should I be vironment with this wish, nor contravening any BC documenting my wishes so those responsible for provincial park regulations on what you can or canadministering my estate after I am no more do not not do in a park. But I might be wrong. Apparently have to face this agonizing challenge? Should I state I do have to have permission from BC Parks . . . so my preferences? Does it really matter?

I confess to having a favourite location where I would there are to be any. like my remains to be placed, but do not know if it is legal. Can human remains be sprinkled anywhere, or are permissions required for certain spots? I am

her first love in a market in Morocco in the 1980s as presuming ashes do not pollute . . . ? In these times a location specified for this purpose. Is it the same with ashes? Do I need to gain permission from those who own the land? According to British Columbia's

I would like my remains to be sprinkled adjacent to the Cheekye River, which runs through Alice Lake Another acquaintance, an only child, tells of how her Provincial Park in British Columbia, where I have parents wanted both their ashes scattered together hiked the Four Lakes Trail on countless occasions on a remote Spanish island where they spent their over the last 30 years. During these walks I have honeymoon in 1958. These ashes have existed in two taken breaks to sit in awe of the glacier that dominidentical, large, rusting metal Maxwell House coffee ates the vista, while removing my boots and socks containers in a dark corner of my friend's basement and soaking my feet in the fast-flowing, milky glacial for the last eight years, as she has yet to find the waters, seated on a large rock, eating my sandwich time, or inclination, to make the journey to the Mediand contemplating my life. It is tranquil and perfect. terranean. She recently admitted to not knowing for Not many walkers know of this breathtaking space.

#### I want it to be special in my death as well.

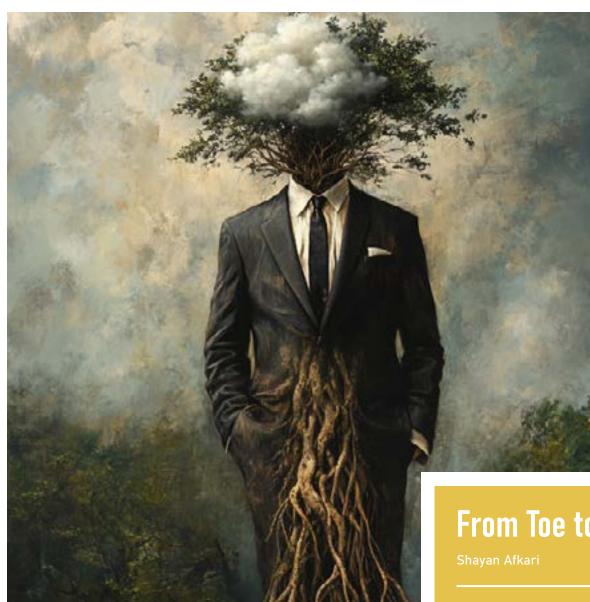
I do not at all mind sharing this spot, should others also want to have their ashes sprinkled here. I do Should I be giving serious consideration to this topic? not believe I would be doing damage to the enit's probably better to not articulate my wishes too widely, and to let others take the consequences, if

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#### **Worth More than Gems and Jewels**

Bisher A.

Self-care is crucial to living well and thriving. It is a tool that is useful, allowing one's soul to begin reviving. So care for thyself, and allow life's flow and rhythm, To take its course naturally, so as to invoke clarity and wisdom. Be present and breathe to alleviate tension. And know that this life, designed by divinity, is beyond our comprehension. Remember to be gentle with yourself and go forth with ease. Don't be the embodiment of a strong wind, but more of a light breeze. You will find that a self-care practice is the ultimate tool. For a sound mind and a healthy body are worth more than any gem or jewel. Self-care also extends as care for humanity. So lend a helping hand to become all that you plan to be.



From Toe to Head

## A guiding light

Juhi Mehta

In the heart of every child, there exists a sacred words of encouragement, reminding me of my own she is the deity of my life, the guiding light that illumi- within me, even when nates my path through the darkest of times.

challenges of adulthood, my mother has been my heavy on my shoulders, she stands by my side, a beaunwavering support, my pillar of strength. Her love con of hope in the storm. Her pride in me remains knows no bounds, transcending the ordinary to be- steadfast, firm in the face of difficulty. For her, my come something divine, something

#### truly extraordinary.

In her presence, every moment is filled with mean- My mother is more than just a parent; she is my guiding. Whether it's sharing laughter over a simple meal ing star, my source of inspiration, my greatest ally. In or finding solace in her comforting words during her love, I find strength; in her wisdom, I find guidtimes of distress, she teaches me to cherish every ance; in her presence, I find solace. She is the god of second, to live fully and passionately.

When doubts cloud my mind and fear grips my heart, it is her belief in me that gives me the courage to persevere. With unwavering faith, she whispers

place where love blossoms, and for me, that place strength and potential. In her eyes, I see a reflection is my mother's embrace. She is not just a mother; of my best self, a reminder of the greatness she sees

I struggle to see it myself.

From the earliest memories of my childhood to the And in moments of sorrow, when life's trials weigh happiness is supreme, and even in sadness, she finds reasons to celebrate the person I am becoming.

> my life, the embodiment of love, and for that, I am eternally grateful.

